Georgia Green Party 2001 State Nominating Convention Participant and Media Registration Form

Saturday, May 19, 11:00 a.m.-7:00 p.m. Presbyterian Student Center * 1250 S. Lumpkin, Athens, GA

Please complete and return by May 1, 2001 to let us know you'll be there. For a fee of \$9 per person, a catered, buffet-style meal is available, and will include a variety of vegan, vegetarian, and meat dishes. Registration without a meal is also available. On-site meal tickets may be available first-come, first-serve on May 19. To ensure your participation in the mid-day meal, please send your completed registration form with payment to:

ACC GREEN PARTY P.O. Box 49326; Athens, GA 30604

| NAME | EMAIL | | |
|--|---------------------|----------------|-------------------------------------|
| (first) (last) | | | |
| DAY PHONE_() | _ EVENING PHON | NE_()_ | |
| ADDRESS | | | |
| (street) please attach a list of other Greens from you | | | e) (county) anticipate attending |
| I am an Delegate Alternate | _ observer, from | C | Campus/County. |
| I am a member of the media covering this Convention for | | | |
| I would prefer a carnivore vegetarian vegan meal during the dinner break. Additional diet considerations are listed on the back. | | | |
| How many meal tickets would you like 1 (\$9) 2 (\$18) 3 (\$27) | | \$45) 6 | ó (\$54) |
| I don't have access to the internet | and would appreciat | e a printed li | ist of local motels. |
| Free lodging at the homes of Athens Grant limited basis. Would you like to be addressed in the work of | • | t for free lod | lging? |
| Enclosed is my payment for \$ Check One: | to reserve | meal tic | ekets. |
| I would like my meal ticket(s) mPlease hold my tickets to be pick | | | |