IDB #01-6: \_\_\_\_ As passed by the Coordinating Council, Monday, March 18<sup>th</sup>, 2002 and amended by the Coordinating Council, Monday, March 25<sup>th</sup>, 2002

To provide for a recommended agenda for the 2002 Nominating Convention.

## A Resolution of the 2001 Nominating Convention of The Georgia Green Party

Resolved, that as required by the by-laws, the Coordinating Council recommends the following agenda to the 2002 Nominating Convention of the Georgia Green Party, scheduled for May 17th through 19th, 2002 at the Macon State Farmers Market on Eisenhower Parkway (Friday and Saturday) and at the Crowne Plaza Hotel at 108 First Street, or such other Bibb County venue as may be agreed to by the Convention Conveners (Sunday) in Macon, Bibb County, Georgia.

## **Nominating Convention Agenda**

Thursday evening, May 16th, 2002

5:00 pm Fundraiser and Convention Welcome

7:30 pm Coordinating Council Meeting

Friday morning, May 17th, 2002

9:00 am Workshop Session #110:30 am Workshop Session #2

12:00 noon Lunch

1:00 pm Open Convergence Center and Hospitality Suite

Open Registration, Credentials Office and Media Office

1:00 pm Outreach

7:00 pm Non-mediated Discussion of State Platform

8:00 pm Dinner and Social Gathering, including:

Welcome, Logistics, Agenda and Process

Candidates Seeking the Party's Nomination or Endorsement

Open Mike Music, Street Theatre Performances, Poetry Slam

Saturday morning, May 18th, 2002

8:00 am Continental Breakfast and Caucuses

Open Registration, Credentials Office and Media Office

9:00 am Workshops Session #3

10:30 am Convene the Convention

- 1. Call to order by conveners, Welcome by Co-Chairs
- 2. Credentials committee report
- 3. Nominating Convention selects and approves a facilitator and clerk
- 4. discuss, amend and approve Nominating Convention agenda, review process
- 5. Statewide Petition Drive Report and Pledge Opportunity
- 6. Reports by Local Delegations
- 6.5 By-laws Amendments
- 7. hear reading of proposed platform planks
- 8. consider petitions or motions to open or close districts for nominations
- open nominations for publicly elected and vacant internal offices:
  open partisan seats (including: Statewide and other Public Office in 2002)
  Coordinating Council (8 seats two year term)
  Delegation on National Green Party Affairs

(3 seats - two year terms, 1 seat - one year term)

Names for submission to the 2004 Presidential Exploratory Committee

Names for submission to the ASGP Shadow Cabinet Committee

Resolved, that the Clerk is directed upon the adjournment of the 2002 Convention, to submit to the 2004 Presidential Exploratory Committee or to the ASGP Shadow Cabinet Committee, each name nominated for that purpose who is supported by a third or more of the Delegates in a secret ballot, in which each Delegate may choose to either "support the inclusion" or to "oppose the inclusion" of that nominee's name unless a third or more of the Delegates voting choose to "oppose the inclusion" of that candidate.

## 1:30 pm Lunch

11. election by secret ballot tabulated by preference voting(Ballots Printed, Credentials Committee administers Election)

2:30 pm Workshops Session #4 / Outreach

3:30 pm Convention Plenary Resumes

12. consideration of non-platform proposals

Budget for FY 2002 - 2003

non-Platform internal policies, etc.

- 13. consideration of platform proposals
- 14. announcements

6:30 pm recess for further work on platform and other named business.

Dinner

8:30 pm Evening Program

15. announcement of vote results

**Key note Address** 

and evening festivities

Sunday morning, May 19th, 2002

9:30 am Continental Breakfast and Caucuses

Open Registration, Credentials Office and Media Office

10:30 am Convene the Convention

16. Call to order by convener, review agenda

- 17. Certify Election Results
- 18. Consideration of Postponed Platform Proposals
- 19. Consideration of other Postponed Business
- 20. announcements

12:00 noon Outreach, optionally, if Convention Business has been completed

2:00 noon Adjournment of the Convention

3:00 pm 2002 Coordinating Council Organizational Meeting,

including Convention Review

4:30 pm Social Event for Wrap-Up